

UTAH REAL ESTATE COMMISSION AGENDA

HEBER WELLS BUILDING Room 210 October 19, 2016 9:00 a.m. TELEPHONE MEETING

PUBLIC SESSION:

9:00 PLANNING AND ADMINISTRATIVE MATTERS

- A. Approval of Minutes
- B. Public Comment Period

DIVISION REPORTS

- A. Director's Report Jonathan Stewart
 - 1. Legislative Update
- B. Enforcement Report -
 - 1. Review of Stipulations
- C. Education/Licensing Report Mark Fagergren
 - 1. Review of Stipulations
- D. Hearing Officer Report Justin Barney
 - 1. Review of Stipulations
- E. Commission and Industry Issues
 - 1. Discussion Regarding Broker Qualifying Experience
 - 2. Advertising Rules
 - 3. Other Rule Updates

CLOSED TO PUBLIC

EXECUTIVE SESSION
Review of Proposed Stipulations

OPEN TO PUBLIC

Results of Executive Session



In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Nielsen, ADA Coordinator, Division of Real Estate, PO Box 146711, 160 E 300 S, Salt Lake City, Utah 84114-6711, Phone 801-530-6750, at least three working days prior to the meeting.